



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Tim M. Cosgrove			(801)685-0673	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
477 East 6325 South		Murray	UT	84107
Office	District Number	County	Political Party	
House	44	Salt Lake	Democrat	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Tim M. Cosgrove</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Tim M. Cosgrove</u>	
Signature of Candidate	
<u>1/22/2009</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Cosgrove</b>	
Date of Report <b>1/22/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$7,747.11</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,688.46</b>	<b>\$24,708.46</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$10,435.57</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,497.82</b>	<b>\$21,068.71</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$4,937.75</b>	

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Candidate or Officeholder's Last Name <b>Cosgrove</b>	
Date of Report <b>1/22/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/31/2008	ahou yu	6352 s 525 e murray, UT 84107				\$40.00
10/31/2008	operating engineers local 3	1620 s loop rd alameda, CA 94502				\$200.00
11/3/2008	patricia griffiths	810 w pontiac dr murray, UT 84107				\$25.00
11/3/2008	porfessional firefighters	1348 carftsman court layton, UT 84041				\$200.00
11/3/2008	third party solutions	box 17124 memphis, TX 38187				\$500.00
11/4/2008	utah education assoc	875 e 5180 s murray , UT 84107	X			\$500.00
11/4/2008	utah public employees assoc	100 w bellwood lane murray, UT 84123	X			\$250.00
11/4/2008	verizon wireless	15505 sand canyon ave irvine, CA 92618				\$250.00
11/7/2008	im flash	1550 e 3400 n lehi, UT 84043				\$200.00
11/14/2008	phillip dyer	136 s mian st slc, UT 84101				\$100.00
11/14/2008	quest utah pac	250 bell plaza slc, UT 84111				\$250.00
11/14/2008	thomas metcalf	3745 viewcrest cir slc, UT 84124				\$100.00
11/17/2008	progressive direct mail	2089 w 2300 s slc, UT 84119				\$73.46
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,688.46</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,688.46</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name <b>Cosgrove</b>	
Date of Report <b>1/22/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/4/2008	albertson's	food				\$54.71
11/4/2008	costco	food				\$229.03
11/4/2008	radisson hotel	room rental				\$290.68
11/8/2008	zachery fountain	campaign manager				\$1,700.00
11/14/2008	joseph lyon printing	postcards				\$2,723.40
11/15/2008	tim cosgrove	reimbursement for gasoline				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,497.82</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,497.82</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed